

crist. to wyne hem pat weren
 wyrtte ye laise. I am maad
 epe to epe me. to wyne epe
 me. So alle me I am maad alle
 pignis. to make alle me saas. but
 I do alle pignis for ye gospel. I
 be maad par tener of it. **W**
 ten ze not pat pei p'renen in
 a fur long. alle reuen. but con
 tak ye pignis. so reue ze. I ze
 chaly. eth ma pat styuer i fyt.
 absteiner hym fro alle pignis
 I pei p' pei take a corruptible cro
 wne. but we an vn corrupt. I
 fore I reue so. not as into an
 vncertejn pig. rus I fiste not
 as betyge ye epr. but I chastise
 my body. I bringe it into serua
 ge. lest pauetue whne I pche
 to ope. I my self be maad rep
 nable. **C. 1. 11.**
Brypen I nyle p' ze on
 knobe. p' alle our fa
 dres weren vnder cloude. I alle
 passiden ye see. I alle were bap
 tised in moyles. in ye cloude. I
 in ye see. I alle eeten ye same
 spiritual mete. I alle drunken ye
 same spiritual drynke. pei dri
 ken of ye spiritual stoon. sole
 wyge hem. I ye stoon was ca
 but not in ful manye of hem.
 it was wel pleisat to god. for
 whi pei were cast don in desert
 but pes pignis ben don i figure
 of us. I ye be not conuenteris
 of yuel pignis. as pei conuente
 ney be ze maad idolatreris. as
 sume of ham. as it is writun
 ye people eat to ete I drynke
 I pei rylen up to plepe. I a
 ney do we fornyccacion. ne
 as hime of hem diden er of his
 as herte

fornyccacion. I ye I tventy
 yonlandis weren dede in o day
 neyr tempte we ca. as hime
 of hem teptid. I per uethede of
 serpentis. ney gruahe ze as hi
 me of hem gruahten. I pei p
 uethede of adit. I alle pes
 pignis feliden to hem i figure. but
 pei ben wyrtu to our amedynge.
 into whiche ye endis of ye word
 bey conu. I fore he pat gellip
 hi pat he stoudey. se he p' he fal
 le not. teptacion take not you.
 but manys teptacion. for god
 is trewe whiche whal not suffe
 you to be temptid. aboue pat
 ze mou. but he schal make wy
 teptacion also purpauce. I ze
 mou suffe. **W**herfore ze most
 deriborpe to me. fle ze fro wor
 shiping of manymetis. as to
 prouent me I speke. deme ze you
 sul pat pig. pat I sepe. wher
 ye cuppe of blessing whiche we
 blessen. is not ye conyng of el
 tis blood. I wher ye brede whiche
 we breken. is not ye takig of
 ye body of ye lord. for we manye
 ben o brede. I o body. alle we
 taken part of obreed. I of o cuppe.
 se ze nrael asur ye fleish. wher
 pei pat eeten sacrificis be not
 parteneris of ye auter. wher
 pfore sepe I. I a pig. pat is of
 frid to idols is ony pig. or pat
 ye ydol is ony pig. but vo ym
 gis pat hevene me offren. pei
 offren to deuels. I not to god.
 but I nyle p' ze be maad felowis
 of fendis. for ze mou not
 we e. drynke ye cuppe of ye lord.
 I whi. I ye cuppe of fendis. ze mou
 not be parteneris of ye boord